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| |  | | --- | | PHOTO | | | | | | | | | | | | | | | | |
| **JOINING RANK:** | | | | | | | | | | | | | | | |
| **SEAFARER’S PERSONAL DETAILS** | | | | | | | | | | | | | | | |
| SURNAME: | | | NAME: | | | | | | | | NATIONALITY: | | | | |
| DATE OF BIRTH: | | | FATHER’S NAME: | | | | | | | | MARITAL STATUS: | | | | |
| PLACE OF BIRTH: | | | MOTHER’S NAME: | | | | | | | | NO OF CHILDREN: | | | | |
| ADDRESS:  NEAREST AIRPORT: | | | TEL.NO: | | | | | | | | MOBILE: | | | | |
| EMAIL: | | | | | | | | SKYPE: | | | | |
| NEXT OF KIN/RELATION: | | | | | | | | | | | | CONTACT No: | | | |
| **PHYSICAL APPEARANCE** | | | | | | | | | | | | | | | |
| **HEIGHT**  (IN CM) | | | | **WEIGHT**  (IN KGRS) | | | | **OVERALL SIZE** | | | | | **SHOES SIZE**  (EU) | | |
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| **NATIONAL DOCUMENTS** | | | | | | | | | | | | | | | |
| **DOCUMENT** | **NUMBER** | | | | | **ISSUE DATE** | | **EXPIRY DATE** | | | | | **PLACE ISSUED** | | |
| **PASSPORT** |  | | | | |  | |  | | | | |  | | |
| **NATIONAL SEAMAN’S BOOK** |  | | | | |  | |  | | | | |  | | |
| **RANK OF NATIONAL LICENSE:** |  | | | | | | | | | | | | | | |
| **FLAG ENDORSEMENTS** | | | | | | | | | | | | | | | |
| **GRADE** | **NATION** | | | | **NUMBER** | | | | **ISSUE DATE** | | | | | | **EXPIRY DATE** |
| COC |  | | | |  | | | |  | | | | | |  |
| GMDSS |  | | | |  | | | |  | | | | | |  |
| SEAMAN’S BOOK |  | | | |  | | | |  | | | | | |  |
| BASIC TANKER SAFETY |  | | | |  | | | |  | | | | | |  |
| ADVANCE OIL TRAINING |  | | | |  | | | |  | | | | | |  |
| ADVANCE CHEMICAL TRAINING |  | | | |  | | | |  | | | | | |  |
| SSO/SSA/SDSD |  | | | |  | | | |  | | | | | |  |
| **NATIONAL LICENSES AND TRAINING CERTIFICATES** | | | | | | | | | | | | | | | |
| **COURSE** | | **CERTIFICATE NUMBER** | | | | | | | **ISSUE DATE** | | | | | | **EXPIRY DATE** |
| COC (Certificate of Competency) | |  | | | | | | |  | | | | | |  |
| GMDSS | |  | | | | | | |  | | | | | |  |
| BASIC TRAINING FOR OIL AND CHEMICAL TANKER | |  | | | | | | |  | | | | | |  |
| ADVANCE OIL TANKER TRAINING | |  | | | | | | |  | | | | | |  |
| ADVANCE CHEMICAL TANKER TRAINING | |  | | | | | | |  | | | | | |  |
| BASIC SAFETY TRAINING  (Personal Survival Techniques-Firefighting- First aid - Personal Safety & Social Responsibilities) | |  | | | | | | |  | | | | | |  |
| PROFICIENCY IN SURVIVAL CRAFT & RESCUE BOATS | |  | | | | | | |  | | | | | |  |
| ADVANCED FIRE-FIGHTING | |  | | | | | | |  | | | | | |  |
| MEDICAL FIRST AID | |  | | | | | | |  | | | | | |  |
| MEDICAL CARE | |  | | | | | | |  | | | | | |  |
| SHIP SECURITY OFFICER | |  | | | | | | |  | | | | | |  |
| SHIP SECURITY AWARENESS | |  | | | | | | |  | | | | | |  |
| DESIGNATED SECURITY DUTIES | |  | | | | | | |  | | | | | |  |
| ARPA  (Automatic Radar Plotting Aids) | |  | | | | | | |  | | | | | |  |
| ECDIS (Electronic Chart Display and Information Systems) | |  | | | | | | |  | | | | | |  |
| ECDIS Type Specific Training | |  | | | | | | |  | | | | | |  |
| BTM / BRM (Bridge Team Management/Bridge Resource Management) | |  | | | | | | |  | | | | | |  |
| ERM (Engine Room Resource Management) | |  | | | | | | |  | | | | | |  |
| RISK ASSESSMENT | |  | | | | | | |  | | | | | |  |
| INCIDENT INVESTIGATION | |  | | | | | | |  | | | | | |  |
| SHIP HANDLING AND MANOEUVRING | |  | | | | | | |  | | | | | |  |
| SHIP SAFETY OFFICER | |  | | | | | | |  | | | | | |  |
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| **MEDICAL CERTIFICATES** | | | | | | | | | | | | | | | |
|  | | **ISSUE DATE** | | | | | | | | **EXPIRY DATE** | | | | | |
| PRE-EMPLOYMENT MEDICAL EXAMINATION | |  | | | | | | |  | | | | | | |
| D&A TEST | |  | | | | | | |  | | | | | | |
|  | | **ISSUE DATE** | | | | | | | **EXPIRY DATE** | | | | | | |
| PRE-EMPLOYMENT BLOOD ACCUMULATION TEST | |  | | | | | | |  | | | | | | |
| YELLOW FEVER CARD | |  | | | | | | |  | | | | | | |
| **ENGLISH KNOWLEDGE** | | FAIR: | | | | | GOOD: | | | | | | | VERY GOOD: | |

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| ***SEA SERVICE RECORD*** | | | | | | | | | | |
| **VESSEL’S NAME** | **RANK** | **OPERATOR** | **TYPE** | **DWT** | **FLAG** | | **YEAR BUILT** | **M/E TYPE** | **SIGN ON**  **DATE** | **SIGN OFF**  **DATE** |
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| **REFERENCES** | | | | | | | | | | |
| COMPANY | | | | | | COMPANY | | | | |
| COMMENTS | | | | | | COMMENTS | | | | |